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Bib Data Sheet

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|---|---|--------------|--------------|--|------------------------|--|----------------------------------|------------|-------------|
| APPLICANTS | | | • | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| F REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/26/2004 | | | | | | | | | |
| 35 USC 119 (a-d) conditions met yes no Met after Allowance | | | | | | DRAWING CL | | TAL | INDEPENDENT |
| | | | | | | | | AIMS 16 | CLAIMS 4 |
| ADDRESS 37282 HOWARD J. GREEN 349 W. COMMERCI EAST ROCHESTER 14445-2408 | AL ST | | | | | | | | |
| ΓΙΤLE Γhermal printing and | l clean | ing assembly | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All Fees | | | |
| FILING FEE | | | | | | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) | | | |
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